

United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 5515

| SERIAL NUMBER 10/814,386 | | FILING or 371(c) DATE | | | CLASS 345 | | GROUP ART UNIT | | | ATTORNEY DOCKET NO. 20412-08342 | |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------|-------------------|---------------------|-----------------------------|--|-------------------------------------|-----------------------|---|---------------------------------------|--|
| 10/614,380 | | | 3/30/2004 RULE | | | | | | 4 | :0412-00342 | |
| APPLICANTS Peter E. Hart, Menlo Park, CA; Jonathan J. Hull, San Carlos, CA; Jamey Graham, San Jose, CA; Kurt W. Piersol, Santa Cruz, CA; | | | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | | |
| Foreign Priority claim 35 USC 119(a-d) con Verified and | | Met after Allowance | | STATE OR COUNTRY | SHEETS TOT DRAWINGS CLAI | | MS | INDEPENDENT CLAIMS | | | |
| | /LENNIN R RODRIGU Examiner's | EZ <i>I</i> | Initials | | CA | | 7 | 49 | | 1 | |
| ADDRESS | | | | | | | | | | | |
| RICOH/FENWICK SILICON VALLEY CENTER 801 CALIFORNIA STREET MOUNTAIN VIEW, CA 94041 UNITED STATES | | | | | | | | | | | |
| TITLE | | | | | | | | | | | |
| Stand alone multimedia printer capable of sharing media processing tasks | | | | | | | | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | | ☐ All Fees | | | | |
| | | | | | | | ☐ 1.16 Fees (Filing) | | | | |
| FILING FEE RECEIVED | | | | | | | 1.17 Fees (Processing Ext. of time) | | | | |
| 1292 | | | | | | | 1.18 Fees (Issue) | | | | |
| | | | | | | | | Other | | | |
| | | | | | | | ☐ Credit | | | | |